

**IPLAC**  
**The Intellectual Property Law Associate of Chicago**  
**Educational Foundation**  
**2018 SCHOLARSHIP APPLICATION FORM**

All communications should be directed to:

**IPLAC Educational Foundation**  
**c/o Alisa C. Simmons**  
**Fitch, Even, Tabin & Flannery LLP**  
**120 South LaSalle Street, Suite 1600**  
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[ASimmons@fitcheven.com](mailto:ASimmons@fitcheven.com)  
**312-629-7947**

**APPLICATION MUST BE SUBMITTED BY MARCH 30, 2018**

**INSTRUCTIONS:**

- A. You must answer all questions completely. If you are unable to answer a question, write "NA" (no answer).
- B. **Illegible, unsigned or incomplete applications** may not be considered.
- C. Applicants must be Chicago Public School high school seniors, regardless of immigration status. Students attending CPS charter schools are eligible. (Students attending schools outside the City of Chicago Public School System are not eligible).
- D. Applicants must plan to major in **science, engineering or pre-law** to be considered and the probable major must be entered in Question 8 for application to be considered.
- E. The application must include high school transcript and ACT and/or SAT scores, a personal essay and letters of recommendation from teachers, counselor, principal and/or work supervisor (optional but recommended). **Sign** the application and submit it to your Principal or Counselor **for signature**.
- F. Scholarship recipients **must** attend the IPLAC dinner in person in May 2018 in order to receive award.
- G. Scholarship recipients may be requested to provide a social security number at a later time, if available, for tax reporting purposes.

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**PERSONAL DATA:**

1. Name \_\_\_\_\_  
(Last) (First) (Middle)
- 2a. Home Address \_\_\_\_\_  
(Street/Number) (City) (State) (Zip Code)
- b. Present Mailing Address \_\_\_\_\_  
(if different than home) (Street/Number) (City) (State) (Zip Code)
3. Home Telephone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_  
E-mail Address \_\_\_\_\_
4. Place of Birth \_\_\_\_\_

**EDUCATION:**

1. Name of High School \_\_\_\_\_
2. Date of (expected) High School Graduation \_\_\_\_\_  
(Month/Day/Year)
3. Number of Students in Your Class \_\_\_\_\_
4. Indicate yearly high school grade average and class rank (if available) to date,  
and attach copy of high school transcript and ACT/SAT scores:
- |                         |                          |
|-------------------------|--------------------------|
| Freshman: _____ / _____ | Sophomore: _____ / _____ |
| Junior: _____ / _____   | Senior: _____ / _____    |

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5. In which high school course(s) are you most interested and explain why?

Name of Course: \_\_\_\_\_ Name of Course: \_\_\_\_\_

6. List all colleges, in order of preference, to which you have applied or intend to apply for admission, and indicate whether your application has been accepted, rejected or is pending:

College	Accepted	Rejected	Pending
1 <sup>st</sup> Choice: _____	_____	_____	_____
2 <sup>nd</sup> Choice: _____	_____	_____	_____
3 <sup>rd</sup> Choice: _____	_____	_____	_____

7. When do you plan to enter college? \_\_\_\_\_  
(Month/Day/Year)

8. What will be your probable college major, and why have you selected that major?  
**Applicants who do not plan to major in a science, engineering or pre-law curriculum or do not respond to this question will not be considered.**

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**(Where necessary for Questions 9-14, attach additional sheets.)**

9. List any scholastic honors or prizes received or special academic achievements since freshman year.

10. What have your major extracurricular interests to date – offices, clubs, athletics, etc.? (Indicate years of participation and highest level or offices achieved.

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11. Discuss any significant interest or hobbies that you have developed over the past several years.

12. Provide information concerning any jobs you have held during the summers or the school year.

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13. Describe any community service activities you have been involved in.

14. Is there any additional information that would like us to consider?

15. Please estimate your own savings: (a) Bank\_\_\_\_\_ (b) Stocks/Bonds\_\_\_\_\_  
(c) Other\_\_\_\_\_ (d) Total\_\_\_\_\_

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**BUDGET INFORMATION:**

**Instructions:**

- A. In Column A, list dollar amounts you expect to receive from various sources for the next academic year. Specifically the source in the case of income listed under "other sources."
- B. Please give complete figures in Columns 1 through 3 for the institutions listed in Question 6. Name the institution at the top of each column.
- C. The budgets you list should be for the regular academic year (September to June).
- D. Consult college catalogs or websites if you are in doubt regarding expenses.

Source	RESOURCES		EXPENSES		
	Column A Amounts	Institutions	Column 1	Column 2	Column 3
Parents	_____	Tuition and Regular Fees	_____	_____	_____
Friends/Relatives	_____	Room	_____	_____	_____
Summer Earnings	_____	Board	_____	_____	_____
Other Savings	_____	Books/Educational Supplies	_____	_____	_____
Anticipated Scholarships	_____	Transportation	_____	_____	_____
Other Sources (Specify)	_____	Personal	_____	_____	_____
		Miscellaneous	_____	_____	_____
<b>TOTAL</b>	_____	<b>TOTALS</b>	_____	_____	_____

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**MUST be completed by Student:**

I submit this Scholarship Application and attest that the Application contains no false statements or omissions of fact that I intend to enroll in a science, engineering or pre-law program at an accredited college or university.

Student Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**MUST be completed by Principal or Counselor:**

My comments (optional) regarding the applicant's academic achievement, need or good character are noted below or on the enclosed additional sheet:

Signature of Principal or Counselor: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**YOUR HIGH SCHOOL TRANSCRIPT AND ACT/SAT SCORES ARE MANDATORY**

**A PERSONAL ESSAY AND LETTERS OF RECOMMENDATION ARE HIGHLY  
RECOMMENDED AND HELP US IN THE SELECTION PROCESS.**