

**IPLAC**  
**The Intellectual Property Law Association of Chicago**  
**Educational Foundation**  
**2019 SCHOLARSHIP APPLICATION FORM**

All communications should be directed to:

IPLAC Educational Foundation  
c/o Alisa C. Simmons  
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312-629-7947

**APPLICATION MUST BE SUBMITTED BY March 31, 2019**

**INSTRUCTIONS:**

- A. You must answer all questions completely. If you are unable to answer a question, write "NA" (no answer).
- B. **Illegible, unsigned or incomplete applications** may not be considered.
- C. Applicants must be Chicago public high school seniors (students attending schools outside the City of Chicago Public School System are not eligible).
- D. Applicants must plan to major in **science, engineering or pre-law** to be considered and the probable major must be entered in Question 8 for application to be considered.
- E. The application must include high school transcript and ACT and/or SAT scores, a personal essay and letters of recommendation from teachers, counselor, principal and/or work supervisor (optional but highly recommended). **Sign** the application.
- F. Chosen students **must** attend the IPLAC dinner in May 2019 in order to receive award.

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**PERSONAL DATA:**

1. Name \_\_\_\_\_  
(Last) (First) (Middle)
- 2a. Home Address \_\_\_\_\_  
(Street/Number) (City) (State) (Zip Code)
- b. Present Mailing Address \_\_\_\_\_  
(if different than home) (Street/Number) (City) (State) (Zip Code)
3. Home Telephone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_  
E-mail Address \_\_\_\_\_
4. Place of Birth \_\_\_\_\_

**EDUCATION:**

1. Name of High School \_\_\_\_\_
2. Date of (expected) High School Graduation \_\_\_\_\_  
(Month/Day/Year)
3. Number of Students in Your Class \_\_\_\_\_
4. Indicate yearly high school grade average and class rank (if available) to date,  
and attach copy of high school transcript and ACT/SAT scores:  
Freshman: \_\_\_\_\_ / \_\_\_\_\_      Sophomore: \_\_\_\_\_ / \_\_\_\_\_  
Junior: \_\_\_\_\_ / \_\_\_\_\_      Senior: \_\_\_\_\_ / \_\_\_\_\_

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5. In which high school course(s) are you most interested and explain why?

Name of Course: \_\_\_\_\_ Name of Course: \_\_\_\_\_

6. List all colleges, in order of preference, to which you have applied or intend to apply for admission, and indicate whether your application has been accepted, rejected or is pending:

College	Accepted	Rejected	Pending
1 <sup>st</sup> Choice: _____	_____	_____	_____
2 <sup>nd</sup> Choice: _____	_____	_____	_____
3 <sup>rd</sup> Choice: _____	_____	_____	_____

7. When do you plan to enter college? \_\_\_\_\_  
(Month/Day/Year)

8. What will be your probable college major, and why have you selected that major?  
**Applicants who do not plan to major in a science, engineering or pre-law curriculum or do not respond to this question will not be considered.**

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**(Where necessary for Questions 9-14, attach additional sheets.)**

9. List any scholastic honors or prizes received or special academic achievements since freshman year.

10. What have your major extracurricular interests to date – offices, clubs, athletics, etc.? (Indicate years of participation and highest level or offices achieved.

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11. Discuss any significant interest or hobbies that you have developed over the past several years.

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12. Provide information concerning any jobs you have held during the summers or the school year.

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13. Describe any community service activities you have been involved in.

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14. Is there any additional information that would like us to consider?

15. Please estimate your own savings: (a) Bank\_\_\_\_\_ (b) Stocks/Bonds\_\_\_\_\_  
(c) Other\_\_\_\_\_ (d) Total\_\_\_\_\_



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**BUDGET INFORMATION:**

**Instructions:**

- A. In Column A, list dollar amounts you expect to receive from various sources for the next academic year. Specifically the source in the case of income listed under "other sources."
- B. Please give complete figures in Columns 1 through 3 for the institutions listed in Question 6. Name the institution at the top of each column.
- C. The budgets you list should be for the regular academic year (September to June).
- D. Consult college catalogs or websites if you are in doubt regarding expenses.

Source	RESOURCES		EXPENSES		
	Column A Amounts	Institutions	Column 1	Column 2	Column 3
Parents	_____	Tuition and Regular Fees	_____	_____	_____
Friends/Relatives	_____	Room	_____	_____	_____
Summer Earnings	_____	Board	_____	_____	_____
Other Savings	_____	Books/Educational Supplies	_____	_____	_____
Anticipated Scholarships	_____	Transportation	_____	_____	_____
Other Sources (Specify)	_____	Personal	_____	_____	_____
		Miscellaneous	_____	_____	_____
<b>TOTAL</b>	_____	<b>TOTALS</b>	_____	_____	_____

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**MUST be completed by Student:**

I submit this Scholarship Application and attest that the Application contains no false statements or omissions of fact that I intend to enroll in a science, engineering or pre-law program at an accredited college or university.

Student Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**MUST be completed by Principal or Counselor:**

My comments (optional) regarding the applicant's academic achievement, need or good character are noted below or on the enclosed additional sheet:

Signature of Principal or Counselor: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**YOUR HIGH SCHOOL TRANSCRIPT AND ACT/SAT SCORES ARE MANDATORY**

**A PERSONAL ESSAY AND LETTERS OF RECOMMENDATION ARE HIGHLY  
RECOMMENDED AND HELP US IN THE SELECTION PROCESS.**